**AMY GANNESS**

**FULLLERTON VILLAGE CEDROS**

**PHONE : 316-2442 / 476-2416**

**WORK EXPERIENCE** :

**MINISTRY OF TERTIARY EDUCATION (OJT) 2011 -2014**

Position : Library Assistant

Duties : Facilitating the required needs of the schooling environment book referrals , filing and any duties as directed by the head of staff.

**ELECTIONS AND BOUNDARIES COMMISSION 2007 /2012/2013**

Position : Deputy Presiding Officer

Duties : Assisting the Presiding Officer in the carrying out of certain rules and regulations of the Commission.

**SOUTH ZONE PHARMACY 2006 -2009**

Position : Dispenser

Duties : Assisting the pharmacist, filling prescriptions, sales and purchases

**CEDROS COMPOSITE SCHOOL 2005**

Position : Clerical Assistant

Duties : Administrative, (filing, typing, record keeping)

**CARIBBEAN EXAMINATIONS 2003**

Position : Assistant Supervisor

Duties : Maintaining a suitable environment for the conducting of examinations.

**EDUCATION**

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University Of The West Indies 2012- 2014

Point Fortin Senior Secondary School 1996 -2001

Lochmaben R.C School 1989 – 1996

**QUALIFICATIONS**

**MINISTRY OF COMMUNITY DEVELOPMENT**

**JUNE 2002**

* G.A.P.P.( Geriatric Adolescent Partnership Programme Certificate
* Computer Literacy

**MAY-JUNE 2001** Point Fortin Senior Secondary School

Caribbean Examinations Council –General Proficiency

**GRADE**

* + Social Studies I
  + Agricultural Science II(Double Award)
  + Principles of Accounts II
  + Principles of Business II
  + Biology III
  + English Language III
  + Mathematics III

**UNIVERSITY OF THE WEST INDIES**

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**CERTIFICATE IN SOCIAL WORK**

**SEPTEMBER 2012 – 2014**

**COURSE GRADE**

* SOCIOLOGY A+
* LANGUAGE AND COMMUNICATION A
* POLITICAL ECONOMY A
* SOCIAL WORK 1 A
* SOCIAL RESEARCH A
* HUMAN GROWTH AND DEVELOPMENT A
* SOCIAL WORK 2
* SOCIAL PSYCHOLOGY AND SOCIAL ISSUES A
* SOCIAL WORK 3 B-

**REFERENCES**

MR.ROBIN BABOOBAL

District Scout Commissioner

Fullerton Village Cedros.

Tel #: 690-3078

MR.HARJOON MOTILAL

School Teacher

Fullerton Village Cedros.

Tel #: 690-1959

(**RECOMMENDATIONS AVAIDABLE UPON REQUEST)**